

## NETHER WYRESDALE PARISH COUNCIL

### Agenda for the PC meeting of 16<sup>th</sup> October 2014, 7.30PM @ Scorton Primary School

Members of the public are to refer to the clerk for items received since the publication of this agenda that require a decision from the parish council at the meeting, e.g. planning matters, finance etc.

Clerk: Melanie Harben (01253) 790156

1. Apologies for absence:
2. Declarations of Interest:
3. Minutes from last meeting:

#### **To be signed as a correct record.**

4. Police report:
5. Matters arising:

#### **Notice board**

The clerk to report if payment has been received from LCC.

#### **Overhead hedge clearance (end of crescent Trough Rd to Garthwood Barn)**

The clerk to report any update from Mr Whewell.

#### **Clearance of trees (Tithebarn Lane to Higher Lane)**

The clerk to report any update from Mr Whewell as to clearance following the felling of diseased trees.

#### **Defibrillator (village hall)**

Cllr Collinson to report any update from the village hall.

#### **Street sweeping**

The clerk to report the reply from John Bettle (WC).

#### **Plaque**

Cllr Babbs to update the PC regarding the progress in arranging to erect a plaque at Grey Eves to commemorate the birth place of architect John Parkinson.

#### **Cobbles (The Square)**

The clerk to report any response from Karen Cassar (Highways), regarding maintenance.

#### **Leaning lamp post (The Crescent)**

The clerk to report any response from Karen Cassar (Highways).

6. Open forum:

**Request for yellow lines (PO)**

PC to discuss the emails received from 2 members of the public.

7. Playing field:

**Progress report**

**Playing field inspection report**

PC to discuss.

**Maintenance and upkeep**

Cllr Collinson to update the PC.

8. Bikes & Barrows:

9. Correspondence/circulated items:

**Refer appendix 1. Items to discuss are:**

**EM Highway services – Letter re scheme to replace bridge joint between junctions 33 & 32.**

10. Borough Council & Lancashire County Council matters:

11. Planning:

**14/00714/LAWE** - Certificate for existing replacement GG @ The Lodge, Scorton Hall Park, Scorton

12. Decision notices:

**14/00460/FUL** – (2 storey side ext, SS rear ext and front porch @ Ivy Cottage, Station Lane, Scorton) **Granted**

**14/00499/FUL** – (Erection of 1.9M high boundary wall & gate (retrospective) to station Lane Frontage @ 1 Priory Gardens, Scorton) **Granted**

13. Highways:

**PC to raise any highway matters**

14. Lengthsman:

**Jobs undertaken**

The clerk will report jobs done since the last meeting.

**Jobs**

PC to agree jobs to be done.

## **Lengthsman 2015/16**

Clerk to discuss with PC how much a parish lengthsman will be paid and hours worked for the purpose of the precept.

15. Village Hall:

### **Update**

The clerk is to report any village hall news.

### **Back of village hall**

The clerk to read an email relating to this.

16. Finance:

### **account update**

The clerk to confirm remaining funds.

### **War memorial handrail - £120**

### **Air ambulance donation - £50**

17. Health & Safety:

**The PC to raise any other health and safety concerns.**

18. Points of interest:

19. Date of next meeting: **20<sup>th</sup> November 2014**

**APPENDIX 1 – CORRESPONDENCE (EMAILED)**

**LCC – Bus service changes October**

**LALC - NALC amendment to model standing orders**

**WC – Garry Payne elections 2015 arrangements**

**Community Futures – E-bulletin 22/9**

**Rural Services Network – Weekly digest 22/9 & 29/9**

**CAB – Community champions**

**LALC – Advisory workshops**

**WC – Planning committee agenda 1<sup>st</sup> Oct link**

**WC – Portfolio holder report & decision 25<sup>th</sup> Sept (renewal of banking services contract) link**

**WC – Overview & scrutiny committee 22<sup>nd</sup> Sept minutes link**

**WC – Schedule of executive decisions links 25/9 & 29/9**

**WC – Cabinet minutes 24<sup>th</sup> Sept link**

**LALC – Wyre Area meeting 30<sup>th</sup> Oct** emailed to Cllrs Collinson, Babbs and Cottle

**WC – Planning committee update sheets 1<sup>st</sup> Oct link**

**LALC – Three tier forum agenda request**

**Yates playground info** emailed to Cllr Cottle

**WC – Engaging with communities task group 8<sup>th</sup> Oct agenda link**

**FOB – Bulletin Oct**

**LALC – Accounts**

**Police – Crime figures Sept**

**EM Highway services – Letter re scheme to replace bridge joint between junctions 33 & 32 see item 9**

