

## NETHER WYRESDALE PARISH COUNCIL

### Agenda for the PC meeting of 17<sup>th</sup> July 2014, 7.30PM @ Scorton Primary School

Members of the public are to refer to the clerk for items received since the publication of this agenda that require a decision from the parish council at the meeting, e.g. planning matters, finance etc.

Clerk: Melanie Harben (01253) 790156

1. Apologies for absence:
2. Declarations of Interest:
3. Minutes from last meeting:

#### **To be signed as a correct record.**

4. Police report:
5. Matters arising:

#### **Notice board**

The clerk to report the response from the parish champion Cynthia Dereli (re funding). Also, Cllr Collinson to explain the quote for the repair of the board outside the shop.

#### **Verge clearance (end of crescent Trough Rd to Garthwood Barn)**

The clerk to report the reply from Highways (Karen Cassar).

#### **War memorial handrail (funding)**

Cllr Babbs to update the PC following his meeting with Alan Cornthwaite (regarding a grant/funding available).

#### **Planning query (wall)**

The clerk to report the response from planning regarding the wall at 1 Priory Gardens.

#### **Defibrillator (village hall)**

Cllr Collinson to report on progress.

#### **Appleby horse fair**

The clerk to update the PC re Wyre council's response to mess left behind by travellers (Tithebarn Lane).

#### **BT repair (Springfield Gardens to Tithebarn Lane)**

PC to provide an update further to the meeting with Highways.

6. Open forum:

7. Playing field:

**Playing field grass maintenance**

The clerk to update the PC regarding any response from school.

**Progress report**

**Dog signs**

Cllr Babbs to confirm if these are in place.

**Grass maintenance complaint**

The clerk to discuss any response from School.

8. Bikes & Barrows:

9. Correspondence/circulated items:

**Refer appendix 1. Items to discuss are:**

**WC – Amendment to dog control orders 2014 CONSULTATION**

**LCC – Briefing note on support services criteria CONSULTATION**

**LALC – AGM, training workshops 7 newsletter** clerk to circulate

**LCC – Onshore oil & gas supplementary planning doc CONSULTATION**

**Adactus Housing – Lune Valley Allocations policy CONSULTATION**

10. Borough Council & Lancashire County Council matters:

11. Planning:

**Proposed caravan site plan application query**

Following concerns raised by the public, the clerk will update the PC regarding any response from WC Planning Enforcement (Charlotte Parkinson).

**14/00460/FUL** – 2 storey side ext, SS rear ext and front porch @ Ivy Cottage, Station Lane, Scorton

**14/00499/FUL** - Erection of 1.9M high boundary wall & gate (retrospective) to Station Lane frontage @ 1 Priory Gardens, Scorton

12. Decision notices:

**None**

13. Highways:

**PC to raise any highway matters**

### **Cattle grid sign & pole (Harrisend Fell)**

Following notification by the lengthsman, the clerk will update the PC regarding the response from Highways (Karen Cassar).

### **Street sweeping**

Following notification by the lengthsman, the clerk to report the response from John Bettle (WC).

14. Lengthsman:

### **Jobs undertaken**

The clerk will report jobs done since the last meeting.

### **Jobs**

PC to agree jobs to be done.

### **Review of hours**

PC to discuss number of hours undertaken and whether any changes are required for 2015/16.

### **Lengthsman form**

Further to the meeting with Forton PC, the clerk to update the PC regarding their decision about time sheets.

15. Village Hall:

### **Update**

The clerk is to report any village hall news.

16. Finance:

### **account update**

The clerk to confirm remaining funds.

**Dog signs (Cllr Babbs) - £61.74**

**Gift for accountant (clerk) - £10.30**

**Playing field equip maintenance** - The clerk to confirm if invoice has been received

17. Health & Safety:

**The PC to raise any other health and safety concerns.**

18. Points of interest:

### **PC meeting dates 2015**

PC to discuss and agree dates.

19. Date of next meeting: **18<sup>th</sup> Sept 2014**

**APPENDIX 1 – CORRESPONDENCE (EMAILED)**

**Adactus Housing** – Lune Valley Allocations policy consultation see item 9

**Lancs PCC** – Weekly roundups 6/6, 13/6, 20/6, 27/6 & 4/7

**LCR magazine**

**FOB** - events June & July

**WC** – Cabinet 18<sup>th</sup> June agenda link

**WC** – Schedule of executive decisions 10/6, 20/6, 30/6 & 3/7 links

**WC** – Planning minutes 4<sup>th</sup> June Link

**WC** – Amendment to dog control orders 2014 see item 9

**WC** – Gt Eccleston village open day 25<sup>th</sup> June

**WC** – Standards committee agenda 19<sup>th</sup> June link

**WC** – Cold calls re boiler and insulation grants

**Community Futures** – E-Bulletin x 2

**Police** – Crime summary May

**WC** – Overview & Scrutiny committee 23<sup>rd</sup> June agenda link

**LCC** – Briefing note on services criteria consultation see item 9

**WC** – Audit committee agenda 24<sup>th</sup> June link

**LALC** – AGM & training workshops plus newsletter see item 9

**WC** – Wyre sports stars

**WC** – Cabinet minutes 18<sup>th</sup> June link

**Rural Services Network** – News digest 23<sup>rd</sup> June & 30<sup>th</sup> June

**LCC** – July bus service changes

**WC** – Planning committee agenda 2<sup>nd</sup> July link

**WC** – Standards committee 19<sup>th</sup> June minutes link

**WC** – notification of chairs and tables for sale (for VH's or schools)

**WC – Full council minutes 5<sup>th</sup> June link**

**Parkers catalogue (bulbs and plants)**

**LALC – meeting report from the chief executive of LALC**

**LCC – Environment bulletin Wyre**

**LCC – Onshore oil & gas supplementary planning doc consultation See item  
9**

**WC – Audit committee minutes 24th June link**

**WC – Employment & appeals agenda 7<sup>th</sup> July link**

**PSE – Newsletter**

**WC – Standards committee agenda 9<sup>th</sup> July**

**Community Futures – Community focus July** emailed to Cllrs Collinson, Babbs  
& Cottle

**Lancs NHS – news release 3/7**

**Police – crime summary June**

**WC – Wyre voice community e-newsletter**

**Theme Park Safety info**